411 I also noted many spear bearers. The one I talked with in Tana Ai said that his spear (with a regular head) had been bought from a traveling seller who had brought it from Adonara. Over the line in Lewotobi, I asked a man with a spear, whose head had only one barb, what kind of spear he was carrying. He said that it was unique to Lewotobi, and later I saw others like it. I guess they make them themselves.

Then I went on to Larantuka, where the 443 pasanggrahan disintegrates more all the time. 515 This time the place was full of medicine 514 sellers who follow fairs about and do tricks on bicycles. They sang Mohammedan chants endlessly, washed clothes and urinated in the bathroom, and sat around in the way. I had already run into a similarly unsanitary Arab couple in the Ende pasanggrahan. The medicine people were from Celebes. Now this place is really going native. The toilets are falling into ruin. I noted on my way that the tele- ● 206 graph wire was down at kilometer 44, and I told the next road foreman. Four days later I found the wire still down. The bridges will 491 never be rebuilt, it seems. The road simply uses fords, that's all.

797 I hear from Arriens that letters are coming 648 to the Flores Council asking how long the Dutch 178 are going to remain in their posts. The whole place is on the way down. I hear that Radja Sikka, has appointed Pastor Raats, a Dutchman, as a special adviser. Thus the mission alone will remain of the West here. The new superstition is substituted for the old.

797 I get more and more depressed by Larantuka with its constant Catholic processions. On the way in at a suburb, a long procession with crosses, chanting, etc., came winding out of a church (I wonder if it was the old time one at